



# Application for Admission

St. Luke's Home  
 242 10<sup>th</sup> Street West  
 Dickinson, ND 58601  
 (701) 483-5000

## APPLICANT INFORMATION

<b>First Name:</b>		<b>Initial:</b>		<b>Last:</b>		<b>Preferred Name:</b>	
<b>SEX:</b> <input type="checkbox"/> female <input type="checkbox"/> male		<b>Date of Birth:</b>		<b>SOCIAL SECURITY #:</b>			
Placement needed: <input type="checkbox"/> immediate <input type="checkbox"/> within 6 months <input type="checkbox"/> unknown				Anticipated stay: <input type="checkbox"/> short term <input type="checkbox"/> long Term <input type="checkbox"/> unknown			
<b>CIVIL STATUS:</b> <input type="checkbox"/> married <input type="checkbox"/> never married <input type="checkbox"/> widowed <input type="checkbox"/> divorced <input type="checkbox"/> separated				<b>Name of Spouse:</b>			
				<b>Date of Marriage:</b>			
<b>Applicant's present address:</b>							
<b>Applicant's present phone #:</b>							
<b>Prior occupation/Retirement Date:</b>				<b>Place of Birth:</b>			
<b>MEDICARE</b>		Number:		<input type="checkbox"/> Part A <input type="checkbox"/> Part B <input type="checkbox"/> Part A and Part B			
		<u>Note:</u> Copy of Medicare card needed upon admission.					
<b>OTHER INSURANCE</b>		Secondary		Policy #:			
		Third		Policy #:			
<b>PRESCRIPTION DRUG COVERAGE</b>		Name:		ID #			
<b>COUNTY ASSISTANCE</b>		Do you receive any county assistance/Medicaid? <input type="checkbox"/> Yes - County: # _____ <input type="checkbox"/> No <input type="checkbox"/> No, but information regarding application needed:					
<b>VA</b>		Is the applicant a Veteran? <input type="checkbox"/> Yes <input type="checkbox"/> No Branch of Service _____ War(s) Served In _____ Do you receive any VA benefits? <input type="checkbox"/> Yes <input type="checkbox"/> No					
<b>BILLS TO BE MAILED TO</b>		Name:			Phone #:		
		Address:					
<b>PHYSICIAN:</b>				<b>Pharmacy</b> (choose 1) <input type="checkbox"/> White Drug <input type="checkbox"/> Clinic Pharmacy			
<b>SPIRITUAL/CHURCH:</b> (Church/religion)				<b>DENTIST:</b>			
<b>EYE DOCTOR:</b>				<b>FUNERAL HOME:</b>			
<b>ADVANCED DIRECTIVES</b> (check applicable boxes, provide copies of applicable paperwork upon admission.)		<input type="checkbox"/> Power of Attorney (POA) <input type="checkbox"/> Durable Power of Attorney (DPOA) <input type="checkbox"/> Power of Attorney for Healthcare <input type="checkbox"/> Living Will <input type="checkbox"/> <input type="checkbox"/> Guardian/Conservator					
		Name of DPOA/POA/Guardian:					

APPLICATION CONTINUED ON NEXT PAGE

**EMERGENCY AND FAMILY/REPRESENTATIVE NUMBERS AND ADDRESSES**

<b><u>EMERGENCY CONTACT</u></b> Name: Address:	<b>Relationship:</b>	PHONE: Home ( ) Work ( ) Cell ( ) Email:
Name: Address:	<b>Relationship:</b>	PHONE: Home ( ) Work ( ) Cell ( ) Email:
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Name: Address:	<b>Relationship:</b>	PHONE: Home ( ) Work ( ) Cell ( ) Email:

**APPLICANT INFORMATION** Reason applicant needs skilled care:  dementia/memory care  physical condition

<b>Height</b>	<b>Current Weight</b>	<b>Usual Weight</b>
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List Any Known Drug/Food Allergies

Dentures: <input type="checkbox"/> Yes <input type="checkbox"/> No	Eye Glasses: <input type="checkbox"/> Yes <input type="checkbox"/> No	Hearing Aides: <input type="checkbox"/> Right <input type="checkbox"/> Left <input type="checkbox"/> None
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Mental Status:  alert  confused  forgetful  depressed  irritable

<b>List Prior Surgeries in last 100 Days</b>	<b>Any Falls in Last 6 Month/How Many &amp; When</b>
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Does Applicant : wander Hit or Strike Out Undress Dress in layers Yell  Up frequently at night  
(mark all that apply)

Language(s) Spoken by Applicant:

Hobbies/Interests(past or present):

List Any Clubs/Organizations applicant belongs to (past/present):

Highest level of education completed:	Is Applicant Registered to Vote in North Dakota? <input type="checkbox"/> Yes <input type="checkbox"/> No
	Does Applicant wish to vote? <input type="checkbox"/> Yes <input type="checkbox"/> No

List of Applicant's Children:

**Applicant Name:**

**Date of Birth:**

*By my signature below, I hereby authorize St. Luke's Home to exchange and/or release information between the Facility and Medical Information Bureau, governmental agencies and providers of health care (including, without limitation, hospitals, clinics, dentists, physicians and nursing home) for insurance purposes, to provide continuity of care, and as required by applicable laws, rules and regulations.*

*I understand that providing false information could result in discharge and/or denial of my application. The answers provided herein are true and correct to the best of my knowledge and information.*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Applicant's Spouse: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Health Care/Financial POA: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Person completing Application: \_\_\_\_\_ Date: \_\_\_\_\_

You must complete this page **UNLESS** applicant is full VA Contract or has been Approved for Medicaid

**FINANCIAL INFORMATION**

**First Name:** \_\_\_\_\_ **Initial:** \_\_\_\_\_ **Last:** \_\_\_\_\_

1. List all transfers or gifts of assets within the past five years by you and your spouse, including transfers of a remainder interest in real property.

Date of Transfer	Description of Asset	Recipient of Asset	Value of Asset
a.			
b.			
c.			

2. List all pre-paid burial contracts, burial accounts, and pre-paid burial or funeral items owned by you or your spouse or by a third party for the benefit of you or your spouse.

Description	Owner	Value
a.		
b.		

3. List all sources of income for you and your spouse, including but not limited to rental payments, CRP income, long-term care insurance benefits, Social Security benefits, veteran’s benefits, and employment income.

Description of Income	Date or Frequency of Payment	Amount of Payment
a.		
b.		
c.		
d.		
e.		

4. Except for personal effects, list all assets owned by you and your spouse, including the cash surrender value of life insurance, stocks, bonds, vehicles, life estates, and pensions, with the value as of the date of admission into the nursing home. (Attach additional pages if needed.)

Owner of Asset	Description of Asset	Balance/Value
a.	<b>Checking Account</b>	
b.	<b>Savings Account</b>	
c.	<b>CDs/IRAS etc</b>	
d.		
e.		
f.		

*This questionnaire complies with section 50-24.1-22 of the North Dakota Century Code. By my signature below, I hereby authorize the nursing home to contact the county social services for information regarding my Medicaid application and eligibility, and I hereby release and authorize the county social services to release any information to the nursing home. I also authorize the nursing home to contact any and all of the above-identified financial institutions to obtain information regarding my assets and income, and I hereby release and authorize the financial institutions to release any information to the nursing home. I further authorize the nursing home to release to its attorneys any information regarding my application for admission.*

*I understand that providing false information could result in discharge and/or denial of my application. The answers provided herein are true and correct to the best of my knowledge and information.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

